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| No. 67682 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | | CLIFTON EARL JENSEN NORTH OF CITY HAGERMAN ID 83332 190 |
| 1. Mailing Address — <i>Please Correct</i> BIRCH CREEK TROUT, INC. CLIFTON EARL JENSEN P. O. BOX 201 HAGERMAN ID 83332 | 3. Incorporated Under The Laws of ID NO: 067682 | |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------------|-------------------------------|-------------|--------------|------------|
| President: | CLIFTON EVERAND JENSEN, | 17825-B, U. S. HIGHWAY 30, | BLISS, | IDAHO | 83314 |
| Secretary: | CLIFTON EARL JENSEN, | P. O. BOX #201, | HAGERMAN, | IDAHO | 83332 |
| Directors: | CLIFTON EVERAND JENSEN, | 17825-B, U. S. HIGHWAY 30, | BLISS, | IDAHO | 83314 |
| | AMY RUTH JENSEN, | 17825-B, U. S. HIGHWAY 30, | BLISS, | IDAHO | 83314 |
| | CLIFTON EARL JENSEN, | P. O. BOX #201, | HAGERMAN, | IDAHO | 83332 |

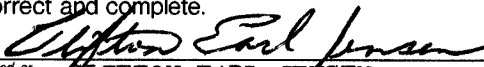
5. Nature of Business

FISH PROPAGATION & POWER
GENERATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

 Name (Typed or
Printed)


 CLIFTON EARL JENSEN

Date

7-6-90

Title

SECRETARY-TREASURER