

|  |                    |  |          |   |         |                  |  |
|--|--------------------|--|----------|---|---------|------------------|--|
| No. <b>C 203912</b>  |                    | <b>Due no later than Oct 31, 2017</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>LIBERTY MACHINE & CUSTOM FABRICATION, INC.<br>IDAHO ESTATE PLANNING PC<br>453 S FITNESS PLAZA<br>EAGLE ID 83616 |          | IDAHO ESTATE PLANNING PC<br>453 S FITNESS PLAZA<br>EAGLE ID 83616 |         |                  |  |
|  |                    |  |          | 3. <u>New</u> Registered Agent Signature:*                        |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |          |   |         |                  |  |
| Office Held  | Name               | Street or PO Address   | City     | State   | Country | Postal Code      |  |
| PRESIDENT  | BRADLEY P. JOHNSON | 2315 SYLVAN DR.  | CALDWELL | ID  | USA     | 83605            |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*  |          |   |         |                  |  |
| <b>ID<br/>C 203912</b>   |                    | Signature: Bradley P. Johnson  |          |   |         | Date: 11/17/2017 |  |
|  |                    | Name (type or print): Bradley P. Johnson   |          |   |         | Title: President |  |
| Processed 11/17/2017   |                    | * Electronically provided signatures are accepted as original signatures.  |          |   |         |                  |  |