No. <b>W 171250</b>		Due no later than Aug 31, 2017			2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		JASON DEAN FREEMAN				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  IN-HOUSE PANEL, LLC  JASON DEAN FREEMAN  4523 S MARSH CREEK RD  MCCAMMON ID 83250			4523 S MARSH CREEK RD MCCAMMON ID 83250  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		USA Nachara Marka and Mark						
200		mes and Address	ses of at least one Member or Manager.					
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
MEMBER JASON FREEMA		EMAN	4523 S MARSH CREEK RD		MCCAMMON	ID	USA	83250
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Jason Freeman			Date: 07/02/2017			
W 171250		Name (type or print): Jason Freeman			Title: CEO			
Processed 07/02/2017 * Electronically provided signatures are accepted as original signatures.								