

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-1-1993

No. 84143

Return To
**Secretary of State
 Room 203, Statehouse
 Boise, ID 83720**

★ FIRST NOTICE ★
 NO FEE REQUIRED

Idaho Corporation Annual Report Form
 Due No Later Than November 1, 1993

1. Mailing Address *(Please Check If Not Correct)*
**FOODBANK COUNCIL, INC. (THE)
 MIKE SANDERS
 2000 ELDORADO**

BOISE ID 83704

2. Registered Agent and Office **NOT A P.O. BOX**
**MIKE SANDERS
 2000 ELDORADO
 C/O CHURCH OF CHRIST
 BOISE ID 83704**

3. Incorporated Under The Laws
 of **ID**
 NO: **84143**

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	Name	Street or P.O. Address	City	State	Zip
President:	Mike Sanders	2000 Eldorado	Boise	ID	83704
Secretary:	Geraldine E Williams	1191 Grand	Boise	Id	83702
Directors:	LINDA GOSSETT	5880 Glenwood	Boise	ID	83714

5. Nature of Business
Social service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Michael C. Sanders* Date **10-14-93**
 Name *(Typed or Printed)* **Michael C Sanders** Title **Chairperson**