| • |  | INSTRUC  | TIONS ON REVERSE                     | SIDE         | SSUED OCTOB  | ER 12, 1         | 989          |
|---|--|--|--------------------------------------|--------------|--|------------------|--------------|
|   | No. 73194  | Idaho Corporat   | Idaho Corporation Annual Report Form |              | 2. Registered Agent and Office DOUGLAS T. SRADBURY |                  |              |
|   | Return To  | Due No Later Than November 1,1989  1. Mailing Address — Please Correct 73194 |                                      |              | HCR 5, BOX 140                                     |                  |              |
|   | Secretary of State<br>Room 203/Statehouse<br>Boise, ID 83720   | PRIEST LAKE LUI<br>GREGORY A. BRA<br>HCR 5, BOX 140                          | MBER COMPANY                         | , INC. F     | RIEST RIVER  3. Incorporated Unde                  |                  | ID 83856     |
| * | NOTICE **  | PRIEST RIVER   | ID                                   | 83856        | of IDAHO   | NO:              | 73194        |
|   | 4. Names and Addresses of Office   | rs and Directors   |                                      |              | · ·  |                  |              |
|   |  | <u>Name</u>  | Street or P.O. Add                   | <u>dress</u> | City C   | <u>State</u>     | <u>Zip</u>   |
|   | President: Gregor<br>Secretary: Caryo  | y Bradbury<br>Bradbury   | HCR 5,1                              | Box 140      | Priest Rive  | r Idaha          | 3856         |
|   | Directors: Doug Br   | adbury<br>bradbury   |                                      |              | 1.1  |                  |              |
|   | Bob Br   | adbury   |                                      | •            |  | ·                | ·            |
|   | Jan Bi   | radbuřy  |                                      |              |  |                  |              |
|   |  |  |                                      |              |  |                  |              |
|   | 5. Nature of Business  6. I certify that this Annual Report has been exame true, correct and complete. |  |                                      |              | ed by me and is to the                             | ne best of my k  | knowledge    |
|   | Lumber Mag.  | Signature  Name (Typed or Printed)   | Carepo B                             | nadlen       | <del>- '</del>                                     | <u>// - /0 -</u> | 89           |
| ļ |  | Printed)   | Carys Br                             | adburu       | ) And  | Secreta          | <del>y</del> |