

| <b>No. C 79345</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than Aug 31, 2001</b><br><b>Annual Report Form</b>                                                                           |                                                                                                                                          | <b>2. Registered Agent and Office NO PO BOX</b><br>EVERETT D. HOFMEISTER<br>500 GOVERNMENT WAY STE. 600<br>COEUR D'ALENE, ID 83814 |                    |             |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1. Mailing Address - Correct in this box, if applicable</b><br>BACK COUNTRY HORSEMEN OF IDAHO, INC<br>PO BOX 513<br>SALMON, ID 83467 0220 |                                                                                                                                          | <b>3. New Registered Agent Signature</b>                                                                                           |                    |             |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              |                                                                                                                                          |                                                                                                                                    |                    |             |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>CHAIRMAN</td> <td>Dennis Dailey</td> <td>HC 66, Box 377</td> <td>Kooskia</td> <td>ID</td> <td>83539</td> </tr> <tr> <td>Vice-Chairman</td> <td>Terry Steiner</td> <td>230 Gold Creek Rd</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary</td> <td>Sharon Bruce</td> <td>5755 W Hayden Ave</td> <td>Rathdrum</td> <td>ID</td> <td>83858</td> </tr> <tr> <td>Director</td> <td>Val Johnson</td> <td>PO Box 1454</td> <td>Salmon</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>Director</td> <td>Steve Didier</td> <td>HC 66, Box 248</td> <td>Kooskia</td> <td>ID</td> <td>83539</td> </tr> <tr> <td>Alt. Director</td> <td>Dennis Dailey</td> <td>HC 66, Box 377</td> <td>Kooskia</td> <td>ID</td> <td>83539</td> </tr> </tbody> </table> |                                                                                                                                              |                                                                                                                                          |                                                                                                                                    | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | CHAIRMAN | Dennis Dailey | HC 66, Box 377 | Kooskia | ID | 83539 | Vice-Chairman | Terry Steiner | 230 Gold Creek Rd | Sandpoint | ID | 83864 | Secretary | Sharon Bruce | 5755 W Hayden Ave | Rathdrum | ID | 83858 | Director | Val Johnson | PO Box 1454 | Salmon | ID | 83467 | Director | Steve Didier | HC 66, Box 248 | Kooskia | ID | 83539 | Alt. Director | Dennis Dailey | HC 66, Box 377 | Kooskia | ID | 83539 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                            | <u>City</u>                                                                                                                        | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |
| CHAIRMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dennis Dailey                                                                                                                                | HC 66, Box 377                                                                                                                           | Kooskia                                                                                                                            | ID                 | 83539       |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |
| Vice-Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Terry Steiner                                                                                                                                | 230 Gold Creek Rd                                                                                                                        | Sandpoint                                                                                                                          | ID                 | 83864       |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sharon Bruce                                                                                                                                 | 5755 W Hayden Ave                                                                                                                        | Rathdrum                                                                                                                           | ID                 | 83858       |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Val Johnson                                                                                                                                  | PO Box 1454                                                                                                                              | Salmon                                                                                                                             | ID                 | 83467       |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Steve Didier                                                                                                                                 | HC 66, Box 248                                                                                                                           | Kooskia                                                                                                                            | ID                 | 83539       |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |
| Alt. Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dennis Dailey                                                                                                                                | HC 66, Box 377                                                                                                                           | Kooskia                                                                                                                            | ID                 | 83539       |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 79345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              | <b>6.</b><br>Signature <u>Sharon M Bruce</u> Date <u>8/13/01</u><br>Name (Typed or Printed) <u>Sharon M Bruce</u> Title <u>Secretary</u> |                                                                                                                                    |                    |             |                               |             |              |            |          |               |                |         |    |       |               |               |                   |           |    |       |           |              |                   |          |    |       |          |             |             |        |    |       |          |              |                |         |    |       |               |               |                |         |    |       |