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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|------------------|--|
| No. <b>C 123308</b>                                                                                                                                    |                   | <b>Due no later than Mar 31, 2018</b>                                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COWHORSES, INC.<br>PATRICK D MCCARTY<br>PO BOX 1281<br>PARMA ID 83660 |       | PATRICK D MCCARTY<br>26899 BOISE RIVER RD<br>PARMA ID 83660 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                         |       |                                                             |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                    | City  | State                                                       | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | PATRICK D MCCARTY | PO BOX 1281                                                                                                                                                             | PARMA | ID                                                          | USA     | 83660            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                       |       |                                                             |         |                  |  |
| <b>ID</b><br><b>C 123308</b>                                                                                                                           |                   | Signature: Pat McCarty                                                                                                                                                  |       |                                                             |         | Date: 03/15/2018 |  |
|                                                                                                                                                        |                   | Name (type or print): Pat McCarty                                                                                                                                       |       |                                                             |         | Title: President |  |
| Processed 03/15/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                               |       |                                                             |         |                  |  |