| No. C1100 | 39 | | nnual Report Form lo Later Than November 30, | 1999 2. Registered Age | | | |
|--|--------------|--------------------|--|--------------------------------|---------------------------------|------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | 1. Mailing Address | 310 3R0 | = | S David A. Bills | | |
| | | PO BOX 920 | | NAMPA | I | 0 83651 | |
| | | | | 3. Organized Un- | 3. Organized Under the Laws of: | | |
| * FIRST NO | TICE * | NAMPA | ID 8365 | 3 ID | c 1 · | 10039 | |
| | | | of President, Secretary and Diesses of Di Managers or Di | rectors Members (check one) | | | |
| Office held | <u>Name</u> | | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> | |
| President | David | A. Bills | P.O. Box 920 | Nampa | ID | 83653 | |
| Secretary | Carla | Barber | P.O. Box 920 | Nampa | ID | 83653 | |
| Director | David | A. Bills | P.O. Box 920 | Nampa | ID | 83653 | |
| 5. Signature of Nev | w Registered | Sig | nature <u>Arla S</u> | Parleer Date | Socrata | | |
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