

|  |                  |  |          |  |                     |
|--|------------------|--|----------|--|---------------------|
| No. <b>W 25029</b>   |                  | <b>Due no later than Jul 31, 2018</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DH CONSULTING LLC<br>DENNIS R. HARDMAN<br>3514 W. LESINA ST.<br>MERIDIAN ID 83646-4630 |          | DENNIS R HARDMAN<br>3514 W. LESINA ST.<br>MERIDIAN ID 83646-4630 |                     |
|  |                  |  |          | 3. <u>New</u> Registered Agent Signature:*                       |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |  |          |  |                     |
| Office Held  | Name             | Street or PO Address   | City     | State  | Country Postal Code |
| MEMBER   | DENNIS R HARDMAN | 3514 W. LESINA ST.   | MERIDIAN | ID   | 83646-4630          |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 25029</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Dennis R. Hardman<br>Name (type or print): Dennis R. Hardman<br>Date: 06/26/2018<br>Title: Managing Member                               |          |  |                     |
| Processed 06/26/2018   |                  | * Electronically provided signatures are accepted as original signatures.  |          |  |                     |