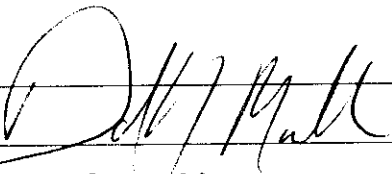


No. C 120455	Due no later than August 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF-STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		DAVID N MUELLER 305 W JEFFERSON ST BOISE, ID 83701 3. <u>New</u> Registered Agent Signature												
	ADA CANYON MEDICAL EDUCATION CONSOR 305 W JEFFERSON ST BOISE, ID 83701														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6" style="text-align: center;">See Attached</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	See Attached					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
See Attached															
5. Organized Under the Laws of: IDAHO C 120455		6. Signature  Date <u>6/15/04</u> Name (Typed or Printed) <u>David Mueller</u> Title <u>CME Director</u>													

ADA CANYON MEDICAL EDUCATION CONSORTIUM, INC.
305 W. Jefferson Street
Boise, Idaho 83702

Board of Directors

William S. Bourquard, M.D. - President

6148 N. Discovery Way, #100
Boise, Idaho 83713

James Blackman, M.D. - Secretary/Treasurer

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Boise, Idaho 83704

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Boise, Idaho 83706

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Saint Alphonsus RMC Representative

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Charles Boice, M.D.
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Nampa, Idaho 83686

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Ada County Medical Society Representative

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Boise, Idaho 83706

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Family Practice Representative

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Boise, ID 83704

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CME Director

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