| No. C 125448 | | Due no later than Aug 31, 2007 2. Registered Agent and Address (NO PO BO) | | | | PO BOX) |
|--|---|---|---|----------------|-------------------|----------------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GULF SOUTH MEDICAL SUPPLY, INC. TRACEE D JONES 4345 SOUTHPOINT BLVD JACKSONVILLE FL 32216 | C T CORPORATION SYSTEM 300 N 6TH ST BOISE ID 83701 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | ess Addresses of President, Secretary, and Directors. Treasurer | (ontional) | | | |
| 700 101 11 | and busine | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT GA SECRETARY DA | ARY CORLE AVID KLAR AVID SMIT | SS 4345 SOUTHPOINT BLVD NER 4345 SOUTHPOINT BLVD | JACKSONVILLE JACKSONVILLE JACKSONVILLE | FL FL FL | USA USA USA | 32216 32216 32216 32216 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| DE C 125448 | | Signature: David Klarner Name (type or print): David Klarner | Date: 08/20/2007 Title: Secretary | | | |
| Processed 08/20/2007 | * Electronically provided signatures are accepted as original signatures. | | | | | |