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| <b>No. C 159920</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than April 30, 2008</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>VET LOGIC, INC.<br>ANDREW BORROWMAN<br>600 FAIR LANE<br>NAMPA, ID 83686 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>KRISTEN BORROWMAN<br>600 FAIR LANE<br>NAMPA, ID 83686<br><br>3. <u>New Registered Agent Signature</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**  

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | Andrew Borrowman  | 600 Fair Lane                 | Nampa       | ID           | 83686      |
| Vice-President     | Garth Millard     | 600 Fair Lane                 | Nampa       | ID           | 83686      |
| Secretary          | Kristen Borrowman | 600 Fair Lane                 | Nampa       | ID           | 83686      |

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 159920 | <b>6.</b><br><div style="text-align: center;"> <br/>       Signature     </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div>         Name (Typed or Printed)<br/> <b>Andrew Borrowman</b> </div> <div>         Date<br/> <b>2/14/08</b> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div>         Title<br/> <b>President</b> </div> </div> |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**Do Not Tape or Staple**

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