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|--|----------------|---|----------|--|---------|-------------|--|
| No. C 183644 | | Due no later than Jun 30, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HELPING IDAHO DOGS, INC. JULIE BENDER 10164 ELVERA LANE NAMPA ID 83687 | | JULIE BENDER 10164 ELVERA NAMPA ID 83687 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | TAMMY SCOLARI | 14049 CROSSVIEW LANE | CALDWELL | ID | USA | 83607 | |
| DIRECTOR | JANET HATFIELD | 2961 TATTENHAM AVE | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: ID C 183644 | | 6. Annual Report must be signed.* Signature: Julie Bender Name (type or print): Julie Bender | | | | | |
| Date: 04/14/2010 Title: Secretary | | | | | | | |
| Processed 04/14/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |