

| No. <b>C 105928</b>   | <b>Due no later than April 30, 2004</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Office <b>NO PO BOX</b>                    |                    |             |                               |             |              |            |             |                   |             |               |    |       |         |                    |  |  |  |  |
|---|--|--|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------------|-------------------|-------------|---------------|----|-------|---------|--------------------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br>ERICKSON'S RV RENTALS, INC.<br>DAVID L ERICKSON<br>425 E BORAH<br><br>COEUR D'ALENE, ID 83814 |  | DAVID L ERICKSON<br>3329 S STACH RD<br><br>COEUR D'ALENE, ID 83814 |                    |             |                               |             |              |            |             |                   |             |               |    |       |         |                    |  |  |  |  |
|   |  |  | 3. <u>New</u> Registered Agent Signature                           |                    |             |                               |             |              |            |             |                   |             |               |    |       |         |                    |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRCS. TREAS</td> <td>DAVID L. ERICKSON</td> <td>425 E BORAH</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>VP SECY</td> <td>AUDREY M. ERICKSON</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRCS. TREAS | DAVID L. ERICKSON | 425 E BORAH | COEUR D'ALENE | ID | 83814 | VP SECY | AUDREY M. ERICKSON |  |  |  |  |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |             |                   |             |               |    |       |         |                    |  |  |  |  |
| PRCS. TREAS   | DAVID L. ERICKSON  | 425 E BORAH  | COEUR D'ALENE  | ID                 | 83814       |                               |             |              |            |             |                   |             |               |    |       |         |                    |  |  |  |  |
| VP SECY   | AUDREY M. ERICKSON   |  |  |                    |             |                               |             |              |            |             |                   |             |               |    |       |         |                    |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 105928</div>  |  | 6. Signature <u><i>Audrey M. Erickson</i></u> Date <u>3/15/04</u><br>Name (Typed or Printed) <u>AUDREY M. ERICKSON</u> Title <u>VP</u> |  |                    |             |                               |             |              |            |             |                   |             |               |    |       |         |                    |  |  |  |  |

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