

| No. 060900 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|-------|-----------------------------|------------------------|---|------------------------|-----|---------------------------|----------------|-------------|-------|-------|--------------------------|----------------|-------------|-------|-------|------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 JUL 20 PM 2 | 1. Mailing Address — Please Correct 060900 | | EARL D. NELSON ROUTE 3, BOX 377 IDAHO FALLS, ID 83401 | | | | | | | | | | | | | | | | | | | | | |
| | NELSON ELECTRIC AND INSULATION, EARL D. NELSON ROUTE 3, BOX 377 IDAHO FALLS, IDAHO 83401 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: EARL D. Nelson</td> <td>Rt # 3 Box 377</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Secretary: GAY L. Nelson</td> <td>Rt # 3 Box 377</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: EARL D. Nelson | Rt # 3 Box 377 | Idaho Falls | Idaho | 83401 | Secretary: GAY L. Nelson | Rt # 3 Box 377 | Idaho Falls | Idaho | 83401 | Directors: | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: EARL D. Nelson | Rt # 3 Box 377 | Idaho Falls | Idaho | 83401 | | | | | | | | | | | | | | | | | | | | |
| Secretary: GAY L. Nelson | Rt # 3 Box 377 | Idaho Falls | Idaho | 83401 | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Electrical Contracting</i> | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Gay Nelson</i></td> <td>Date <i>7/16/87</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>GAY NELSON</i></td> <td>Title <i>Secretary</i></td> </tr> </table> | | | Signature <i>Gay Nelson</i> | Date <i>7/16/87</i> | Name (Typed or Printed) <i>GAY NELSON</i> | Title <i>Secretary</i> | | | | | | | | | | | | | | | | |
| Signature <i>Gay Nelson</i> | Date <i>7/16/87</i> | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <i>GAY NELSON</i> | Title <i>Secretary</i> | | | | | | | | | | | | | | | | | | | | | | | |

 ENTERED
 JUL 27 1987

10000400 0137