

ISSUED 10-01-1982

No. **93730**

Return To
Secretary of State
 Room 203, Statehouse
 Boise, ID 83720

**** FINAL NOTICE ****
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1,

1. Mailing Address - Please Correct, E. vs. Correct

ZIG'S ELECTRIC AND PLUMBING SUP

PO BOX 7481

SPOKANE WA 99207 0000

2. Registered Agent and Office **NOT A P.O. BOX**

DAVID MOORE
176 W WYOMING

HAYDEN LAKE ID 83835 0000

3. Incorporated Under The Laws of

WA
NO: 93730

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Charles L. Horwath</i>	<i>E. 6409 Upweath</i>	<i>SPOKANE</i>	<i>WA</i>	<i>99207</i>
Secretary:	<i>Shirley Moore</i>	<i>N. 8421 Carolina Way</i>	<i>SPOKANE</i>	<i>WA</i>	<i>99208</i>
Directors:	<i>Dwight M. Moore</i>	<i>S. 3627 Eastgate Circle</i>	<i>SPOKANE</i>	<i>WA</i>	<i>99203</i>
	<i>Lyle K. Moore</i>	<i>N. 8421 Carolina Way</i>	<i>SPOKANE</i>	<i>WA</i>	<i>99208</i>
	<i>Shirley Moore</i>	<i>N. 8421 Carolina Way</i>	<i>SPOKANE</i>	<i>WA</i>	<i>99208</i>

5. Nature of Business

Retail

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Charles L. Horwath* Date *11-1-91*

Name (Typed or Printed) *Charles L. Horwath* Title *Pres.*