| No. 21500 | Idaho Corporat | ion Annual Report Form | 2. Registered Agent | and Office NC | TAPO.B |
|---|---|------------------------|--------------------------------|---------------|-----------------|
| Return To | Due No Later Than November 1, | | ANDREW A. CHRISTENSEN | | |
| Secretary of State | 1 Mailing Address + 7 | <u> </u> | 75 N.W. MAIN STREET | | |
| Room 203, Statehouse Boise, ID 83720 | PETERSEN FURNITURE COMPANY OF B ANDREW A. CHRISTENSEN | | BLACKFOOT ID 83221 | | |
| * F766* NATEAR . | P. 0. BOX 397 | | 3. Incorporated Under The Laws | | |
| * FIRST NOTICE * NO FEE REQUIRED | BLACKFOOT | ID 83221 | of ID NO: 21500 | | |
| Names and Addresses of Officer | s and Directors | MUST BE PRINTED | OR TYPED | | |
| | Name | Street or P.O. Address | City | State | |
| | | Street of P.O. Address | <u> Vitt</u> | <u>State</u> | Zip |
| Secretary: Shirley N. Ch | istensen ristensen | P. O. Box 397 | Blackfoot # | IDAHO # | 83221 # # |
| Secretary: Shirley N. Ch | istensen ristensen | • | Blackfoot " | | |
| Secretary: Shirley N. Ch Directors: Estella B. Ch | istensen ristensen ristensen | P. O. Boox 397 | Blackfoot | IDAHO N | 83221 |
| Secretary: Shirley N. Ch | ristensen ristensen ristensen | P. O. Boox 397 | Blackfoot | IDAHO N | 83221 |