

|                                                                                                                                                        |                   |                                                                                                                                                                                     |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 109980</b>                                                                                                                                    |                   | <b>Due no later than Mar 31, 2012</b>                                                                                                                                               |       | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>VIP AUTOMATIONS INC.<br>MERLIN K ANDERSEN<br>672 N 600 E<br>FIRTH ID 83236<br>USA |       | MERLIN K ANDERSEN<br>672 N 600 E<br>FIRTH ID 83236 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                     |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DEBRA A ANDERSEN  | 672 N 600 E                                                                                                                                                                         | FIRTH | ID                                                 | USA     | 83236       |  |
| PRESIDENT                                                                                                                                              | MERLIN K ANDERSEN | 672 N 600 E                                                                                                                                                                         | FIRTH | ID                                                 | USA     | 83236       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 109980</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Merlin K Andersen<br>Name (type or print): Merlin K Andersen<br>Date: 02/12/2012<br>Title: President                                |       |                                                    |         |             |  |
| Processed 02/12/2012                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                           |       |                                                    |         |             |  |