

|   |  |  |   |
|---|--|--|---|
| No. C 94352   | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                           |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b> | 1. Mailing Address - Please Correct, If Not Correct  |  | SILVIA COGGIN   |
|   | COGGIN ASSOCIATES, INC.<br>SILVIA COGGIN<br>3542 NATHAN CIRCLE<br><br>IDAHO FALLS ID 83404 |  | 3542 NATHAN CIRCLE<br><br>IDAHO FALLS ID 83404<br><br>3. Organized Under the Laws of:<br><br>ID C 94352 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held              | Name          | Street or P.O. Address | City        | State | Zip   |
|--------------------------|---------------|------------------------|-------------|-------|-------|
| PRESIDENT                | SILVIA COGGIN | 3542 NATHAN CIR        | IDAHO FALLS | ID    | 83404 |
| SECRETARY /<br>TREASURER | STEVE COGGIN  | "                      | "           | "     | "     |

5. NATURE OF BUSINESS

MARKETING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Silvia Coggin* Date 16 OCTOBER 96

Name (Typed or Printed) SILVIA COGGIN Title PRESIDENT

ISSUED: 10-05-1996

2783