

No. 048514	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 10 AM 11 58	Due No Later Than November 1, 1987		PAUL JACOBSEN BOX 647 SHOSHONE, IDAHO 83352																									
	1. Mailing Address — Please Correct 048514																											
	PAUL JACOBSEN, DVM, P.A. PAUL JACOBSEN BOX 647 SHOSHONE, IDAHO 83352		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Paul Jacobsen D.V.M.</td> <td>Box 647</td> <td>Shoshone</td> <td>Idaho</td> <td>83352</td> </tr> <tr> <td>Secretary:</td> <td>Roberta Jacobson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Paul Jacobsen D.V.M.</td> <td>Box 647</td> <td>Shoshone</td> <td>Idaho</td> <td>83352</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Paul Jacobsen D.V.M.	Box 647	Shoshone	Idaho	83352	Secretary:	Roberta Jacobson	"	"	"	"	Directors:	Paul Jacobsen D.V.M.	Box 647	Shoshone	Idaho	83352
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<div style="text-align: right;"> ENTERED JUL 20 1987 </div>																												
5. Nature of Business <i>Veterinary Practise</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Roberta Jacobson</i></td> <td>Date</td> <td>7-9-87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Roberta Jacobson</td> <td>Title</td> <td>Secretary</td> </tr> </table>			Signature	<i>Roberta Jacobson</i>	Date	7-9-87	Name (Typed or Printed)	Roberta Jacobson	Title	Secretary																
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