

No. <b>W 43223</b>		<b>Due no later than Sep 30, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  ACCURA BULLETS, LLC MICHAEL W MCMICHAEL 2316 E RAILROAD ST NAMPA ID 83687		JOSEPH L MORTON III 707 E UNITED HERITAGE COURT #100 MERIDIAN ID 83642			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	HAROLD J CROWSON	2316 E RAILROAD STREET	NAMPA	ID	USA	83687	
MEMBER	MICHAEL MCMICHAEL	2316 E RAILROAD STREET	NAMPA	ID	USA	83687	
5. Organized Under the Laws of:  <b>ID</b> <b>W 43223</b>		6. Annual Report must be signed.*  Signature: Michael McMichael Name (type or print): Michael McMichael					
		Date: 07/22/2010 Title: Managing Member					
Processed 07/22/2010		* Electronically provided signatures are accepted as original signatures.					