

No. C105380

Annual Report Form 1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, if Not Correct

L & A CORPORATION  
ALAN KREMER  
500 GOLD CREEK CUT OFF ROAD

ALAN D KRAMER  
500 GOLD CREEK CUTOFF RD

SANDPOINT ID 83864

NO FEE REQUIRED

\*\* FINAL NOTICE \*\*

SANDPOINT ID 83864

3. Organized Under the Laws of:

ID C105380

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President/ Director	Alan D. Kremer	500 Gold Creek Cut Off Road	Sandpoint	Idaho	83864
Secretary/ Director / Treasurer	Paula K. Kremer	500 Gold Creek Cut Off Road	Sandpoint	Idaho	83864

5. NATURE OF BUSINESS

MFG.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date 4/25/96

Name (Typed or Printed) Alan D. Kremer Title President

ISSUED: 10-05-1996

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