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|--|----------------|---|-----------|--|---------|-------------|--|
| No. C 60291 | | Due no later than Jan 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CONDO DEL SOL ASSOCIATION, INC. BRIANA R. STAGLUND 301 IBERIAN WAY SANDPOINT ID 83864 USA | | BRIANA R STAGLUND 301 IBERIAN WAY SANDPOINT ID 83864 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | ROD WEIK | #23 PALLO CLOSE | RED DEER | AB | CANADA | T4P1J3 | |
| TREASURER | PAULA HALL | 708 SUPERIOR | SANDPOINT | ID | USA | 83864 | |
| SECRETARY | LAURA DELAND | 1711 JANELLE WAY | SANDPOINT | ID | USA | 83864 | |
| VICE PRESIDENT | DAVE RUSSELL | 6675 JUNIPER DR | MISSOULA | MT | USA | 59802 | |
| DIRECTOR | JOHN SHERRICK | 4411 EXCELL | SPOKANE | WA | USA | 99208 | |
| DIRECTOR | ELISABETH ORSI | 6415 S. MADELIA | SPOKANE | WA | USA | 99223 | |
| PRESIDENT | THOMAS SUSENS | 8422 E. SANDLEWOOD LANE | SPOKANE | WA | USA | 99217 | |
| 5. Organized Under the Laws of: ID C 60291 | | 6. Annual Report must be signed.* Signature: Briana Staglund Name (type or print): Briana Staglund Date: 12/26/2017 Title: manager | | | | | |
| Processed 12/26/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |