

|  |                 |   |             |   |         |  |  |
|--|-----------------|---|-------------|---|---------|--|--|
| No. <b>W 73564</b>   |                 | <b>Due no later than Apr 30, 2017</b>   |             | <b>Annual Report Form</b>                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>BRYANT'S MACHINE & WELDING, LLC<br>ANDREW D BRYANT<br>244 FISH HATCHERY RD<br>GRANGEVILLE ID 83530 |             | ANDREW D BRYANT<br>244 FISH HATCHERY RD<br>GRANGEVILLE ID 83530 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |   |             |   |         |  |  |
| Office Held  | Name            | Street or PO Address  | City        | State   | Country | Postal Code  |  |
| MEMBER   | ANDREW D BRYANT | 244 FISH HATCHERY RD  | GRANGEVILLE | ID  |         | 83530  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 73564</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Andy Bryant<br>Name (type or print): Andy Bryant<br>Date: 03/23/2017<br>Title: Manager                          |             |   |         |  |  |
| Processed 03/23/2017   |                 | * Electronically provided signatures are accepted as original signatures.   |             |   |         |  |  |