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|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------|
| No. 91385                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i> | 2. Registered Agent and Office                        |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address — <i>Please Correct</i>                                               | JACK H GREEN<br>821 PARK DRIVE                        |
|                                                                                                                                   | J & J CONSTRUCTION, INC.<br>JACK H GREEN<br>821 PARK DRIVE                               | ST. MARIES ID 83861 70                                |
|                                                                                                                                   | ST. MARIES ID 83861                                                                      | 3. Incorporated Under The Laws<br>of ID<br>NO: 091385 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|-------------|--------------|------------|
| President: | Jack H Green   | PO Box 516                    | St. Maries  | Id.          | 83861      |
| Secretary: | James G Prater | Rt 2 Box 265                  | St. Maries  | Id           | 83861      |
| Directors: |                |                               |             |              |            |

## 5. Nature of Business

Road building Construction

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)
 Jack H. Green  
 Jack H. Green

Date

Title

 7-11-90  
 President