

No. C 167413	Due no later than Jun 30, 2015 Annual Report Form	2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. PERRINE ELECTRIC, INC. DANIEL P PERRINE 523 WINTER CT NAMPA ID 83686	DANIEL P PERRINE 523 WINTER CT NAMPA ID 83686	
		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
PRESIDENT	DANIEL P PERRINE	523 WINTER CT.	NAMPA ID USA 83686-5886
5. Organized Under the Laws of: ID C 167413	6. Annual Report must be signed.* Signature: Danny Perrine Name (type or print): Danny Perrine		Date: 04/26/2015 Title: pers.
Processed 04/26/2015		* Electronically provided signatures are accepted as original signatures.	