

| No. C 91534                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Annual Report Form 1996 |                                                                                                                                                                                                                                                              | 2. Registered Agent and Office NOT A P.O. BOX |                                                                     |             |      |                        |      |       |     |             |                   |              |       |    |       |             |                 |                    |       |    |       |             |                   |                    |       |    |       |             |                |              |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|-------------|------|------------------------|------|-------|-----|-------------|-------------------|--------------|-------|----|-------|-------------|-----------------|--------------------|-------|----|-------|-------------|-------------------|--------------------|-------|----|-------|-------------|----------------|--------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST GLENN<br>PO BOX 2720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | Due No Later Than November 30,<br>1. Mailing Address - Please Correct, If Not Correct                                                                                                                                                                        |                                               | KENNETH A. SCHMIDT<br>7362 DANBURY                                  |             |      |                        |      |       |     |             |                   |              |       |    |       |             |                 |                    |       |    |       |             |                   |                    |       |    |       |             |                |              |       |    |       |
| <b>REINSTATED</b><br><br>NO FEE REQUIRED<br><br><b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | S & E CEMENT, INC.<br>KENNETH A. SCHMIDT<br>7362 DANBURY<br><br>BOISE ID 83709                                                                                                                                                                               |                                               | BOISE ID 83709<br><br>3. Organized Under the Laws of:<br>ID C 91534 |             |      |                        |      |       |     |             |                   |              |       |    |       |             |                 |                    |       |    |       |             |                   |                    |       |    |       |             |                |              |       |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="19 361 1463 617"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President -</td> <td>Kenneth A Schmidt</td> <td>7362 Danbury</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Vice Pres -</td> <td>Tony Elquezabal</td> <td>6601 W. Lime Light</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Secretary -</td> <td>Daneen Elquezabal</td> <td>6601 W. Lime Light</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Treasurer -</td> <td>Connie Schmidt</td> <td>7362 Danbury</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> |                         |                                                                                                                                                                                                                                                              |                                               |                                                                     | Office held | Name | Street or P.O. Address | City | State | Zip | President - | Kenneth A Schmidt | 7362 Danbury | Boise | ID | 83709 | Vice Pres - | Tony Elquezabal | 6601 W. Lime Light | Boise | ID | 83703 | Secretary - | Daneen Elquezabal | 6601 W. Lime Light | Boise | ID | 83703 | Treasurer - | Connie Schmidt | 7362 Danbury | Boise | ID | 83709 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                    | Street or P.O. Address                                                                                                                                                                                                                                       | City                                          | State                                                               | Zip         |      |                        |      |       |     |             |                   |              |       |    |       |             |                 |                    |       |    |       |             |                   |                    |       |    |       |             |                |              |       |    |       |
| President -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Kenneth A Schmidt       | 7362 Danbury                                                                                                                                                                                                                                                 | Boise                                         | ID                                                                  | 83709       |      |                        |      |       |     |             |                   |              |       |    |       |             |                 |                    |       |    |       |             |                   |                    |       |    |       |             |                |              |       |    |       |
| Vice Pres -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tony Elquezabal         | 6601 W. Lime Light                                                                                                                                                                                                                                           | Boise                                         | ID                                                                  | 83703       |      |                        |      |       |     |             |                   |              |       |    |       |             |                 |                    |       |    |       |             |                   |                    |       |    |       |             |                |              |       |    |       |
| Secretary -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Daneen Elquezabal       | 6601 W. Lime Light                                                                                                                                                                                                                                           | Boise                                         | ID                                                                  | 83703       |      |                        |      |       |     |             |                   |              |       |    |       |             |                 |                    |       |    |       |             |                   |                    |       |    |       |             |                |              |       |    |       |
| Treasurer -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Connie Schmidt          | 7362 Danbury                                                                                                                                                                                                                                                 | Boise                                         | ID                                                                  | 83709       |      |                        |      |       |     |             |                   |              |       |    |       |             |                 |                    |       |    |       |             |                   |                    |       |    |       |             |                |              |       |    |       |
| 5. NATURE OF BUSINESS<br><br>CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Kenneth A Schmidt</u> Date <u>12-8-96</u><br>Name (Typed or Printed) <u>Kenneth A Schmidt</u> Title <u>Pres.</u> |                                               |                                                                     |             |      |                        |      |       |     |             |                   |              |       |    |       |             |                 |                    |       |    |       |             |                   |                    |       |    |       |             |                |              |       |    |       |

ISSUED: 10-05-1996

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