| No. <b>C 24094</b>   |            | Due no later than Nov 30, 2010   | 2. Registered Agent and Address (NO PO BOX)    |       |         |             |  |
|--|------------|--|--|-------|---------|-------------|--|
| Return to:   |            | Annual Report Form   | JON EVANS<br>1021 BURRELL<br>LEWISTON ID 83501 |       |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |            | 1. Mailing Address: Correct in this box if needed.   |  |       |         |             |  |
|  |            | BOYS AND GIRLS CLUBS OF THE LEWIS CLARK VALLEY, INC.<br>JON EVANS<br>1021 BURRELL AVE<br>LEWISTON ID 83501 | 3. New Registered Agent Signature:*            |       |         |             |  |
|  |            | LEWISTON ID 63501  | 5. <u>11611</u> Registered Agent Signature.    |       |         |             |  |
| 4. Corporations: Enter Names and   | d Business | Addresses of President, Secretary, and Directors. Treasurer (  | (optional).                                    |       |         |             |  |
| Office Held Name   |            | Street or PO Address   | City   | State | Country | Postal Code |  |
| TREASURER PHIL   | CHARLO     | 505 C ST   | LEWISTON                                       | ID    | USA     | 83501       |  |
| PRESIDENT JAMES  | S KUBIAK   | 2242 DEER POINTE   | CLARKSTON                                      | WA    | USA     | 99403       |  |
| 5. Organized Under the Laws of:  |            | Annual Report must be signed.*   |  |       |         |             |  |
| ID   |            | Signature: Nicole Blair  | Date: 09/09/2010                               |       |         |             |  |
| C 24094  |            | Name (type or print): Nicole Blair   | Title: Finance Director                        |       |         |             |  |
| Processed 09/09/2010   | * E        | * Electronically provided signatures are accepted as original signatures.                                  |  |       |         |             |  |