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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|---------|-------------------|--|
| No. <b>C 99662</b>                                                                                                                                     |               | <b>Due no later than Sep 30, 2013</b>                                                                                                                  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO FALLS RECOVERY CENTER, INC.<br>MARK PETERSEN<br>PO BOX 1709<br>IDAHO FALLS ID 83404 |             | KEITH SCHEUERMANN<br>1957 E 17TH ST<br>IDAHO FALLS ID 83404 |         |                   |  |
|                                                                                                                                                        |               |                                                                                                                                                        |             | 3. <u>New</u> Registered Agent Signature:*                  |         |                   |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                        |             |                                                             |         |                   |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                   | City        | State                                                       | Country | Postal Code       |  |
| PRESIDENT                                                                                                                                              | MARK PETERSEN | PO BOX 1709                                                                                                                                            | IDAHO FALLS | ID                                                          | USA     | 83404             |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                      |             |                                                             |         |                   |  |
| <b>ID<br/>C 99662</b>                                                                                                                                  |               | Signature: Julie Denny                                                                                                                                 |             |                                                             |         | Date: 10/01/2013  |  |
|                                                                                                                                                        |               | Name (type or print): Julie Denny                                                                                                                      |             |                                                             |         | Title: Operations |  |
| Processed 10/01/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                              |             |                                                             |         |                   |  |