| No. W 26535                          | Due no later than October 31, 2004 Annual Report Form  1. Mailing Address - Correct in this box, if applicable |                       | 2. Registered Agent and Office NO PO BO  PAUL J KIMMELL  1037 FOUR MILE RD |                                      |  |
|--------------------------------------|--|-----------------------|--|--------------------------------------|--|
| Return to:<br>SECRETARY OF STATE     |  |                       |  |                                      |  |
| 700 WEST JEFFERSON                   |  |                       |  |                                      |  |
| PO BOX 83720<br>BOISE, ID 83720-0080 | THORNBERRY DESIGN, LLC<br>1037 FOUR MILE RD<br>VIOLA, ID 83872   |                       | VIOLA, ID 83872  |                                      |  |
| NO FILING FEE IF                     |  |                       | 3. New Registered  | Agent Signature                      |  |
| RECEIVED BY DUE DATE                 |  |                       |  |                                      |  |
| Limited Liability Compani            | es: Enter Names and Addresses of Memi  | bers                  |  |                                      |  |
| Office held Name                     | Street or P.O. Address   | City                  | State  | 7:-                                  |  |
| Parker Paul Kin                      | intell 1037 Four Mile Rd   | Viola                 |  | Zip                                  |  |
| DIVERNI                              | infil 100/1004 interest  | 0 10 10               | 11)  | 83872                                |  |
| tarther Coustano                     | 6 Kimule 1037 Four Mile Rd   | Viola                 | ID   | 83872                                |  |
|                                      |  |                       |  |                                      |  |
|                                      |  |                       |  |                                      |  |
|                                      |  |                       |  |                                      |  |
|                                      |  |                       |  |                                      |  |
| 5. Organized Under the Laws of:      | 6.   | <del></del>           |  |                                      |  |
| IDAHO                                | Signature Coustana Blurna  |                       | Date 9:1:84  |                                      |  |
| W 26535                              | Signature Coustance December  Name Constance 6. Kilminelli   |                       | Title R  | Date9.1.84<br>Title Partner/Director |  |
| Issued 08/02/2004                    |  | Do Not Tape or Staple |  | 20041001491                          |  |