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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|------------------|--|
| No. <b>C 132891</b>                                                                                                                                    |                     | <b>Due no later than Mar 31, 2013</b>                                                                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LEWIS-CLARK VALLEY BAPTIST CHURCH, INC.<br>NATHAN D. GIPP<br>710 13TH AVE.<br>LEWISTON ID 83501-2938<br>USA |          | PHILLIP J NAINIGER<br>702 13TH AVE.<br>LEWISTON ID 83501-2938 |         |                  |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                               |          |                                                               |         |                  |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                          | City     | State                                                         | Country | Postal Code      |  |
| TREASURER                                                                                                                                              | DAWN LESLIE SERAFIN | 702 13TH AVE.                                                                                                                                                                                                 | LEWISTON | ID                                                            | USA     | 83501-2938       |  |
| PRESIDENT                                                                                                                                              | NATHAN D. GIPP      | 702 13TH AVE.                                                                                                                                                                                                 | LEWISTON | ID                                                            | USA     | 83501-2938       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                     | 6. Annual Report must be signed.*                                                                                                                                                                             |          |                                                               |         |                  |  |
| <b>ID<br/>C 132891</b>                                                                                                                                 |                     | Signature: Dawn L Serafin                                                                                                                                                                                     |          |                                                               |         | Date: 01/23/2013 |  |
|                                                                                                                                                        |                     | Name (type or print): Dawn L Serafin                                                                                                                                                                          |          |                                                               |         | Title: Treasurer |  |
| Processed 01/23/2013                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                                     |          |                                                               |         |                  |  |