

No. C 28857		Due no later than Sep 30, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BUILDING CONTRACTORS ASSOCIATION OF SOUTHWESTERN IDAHO, INC. FRANKIE HICKMAN 6206 N DISCOVERY WAY, STE. A BOISE ID 83713		FRANKIE HICKMAN 6206 N DISCOVERY WAY STE. A BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	JUSTON HALL	6206 N DISCOVERY WAY STE A	BOISE	ID	USA	83713
SECRETARY	CRAIG HAMMETT	6206 N DISCOVERY WAY STE A	BOISE	ID	USA	83713
PRESIDENT	JOE ATALLA	6206 N. DISCOVERY WAY. STE A	BOISE	ID	USA	83713-1556
5. Organized Under the Laws of: ID C 28857		6. Annual Report must be signed.* Signature: FRANKIE HICKMAN Name (type or print): FRANKIE HICKMAN Date: 08/02/2016 Title: EXEC. VICE PRES.				
Processed 08/02/2016		* Electronically provided signatures are accepted as original signatures.				