

No. <b>C 63334</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>E AND C WATER CORPORATION</b> <b>GERRY SARICH</b> <b>PO BOX 776</b>  <b>PARMA ID 83660</b>		<b>GERRY SARICH</b> <b>29054 APPLE WAY</b>  <b>PARMA ID 83660</b>
<b>* FIRST NOTICE *</b>		<b>PARMA ID 83660</b>	3. Organized Under the Laws of:  <b>ID C 63334</b>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
<b>President</b>	<b>Gary Rasmussen</b>	<b>29051 Apple Way</b>	<b>Parma ID 83660</b>
<b>Secretary</b>	<b>Gerry Sarich</b>	<b>29054 Apple Way</b>	<b>Parma ID 83660</b>
<b>Director</b>	<b>J.C. Johnson</b>	<b>29020 Apple Way</b>	<b>Parma ID 83660</b>
"	<b>Rolan Riggs</b>	<b>29071 Apple Way</b>	<b>Parma ID 83660</b>
"	<b>Mark Page</b>	<b>29078 Apple Way</b>	<b>Parma ID 83660</b>
5. <b>NATURE OF BUSINESS</b>  <b>WATER CORPORATION</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Gerry Sarich</i></u> Date <u><i>9-23-96</i></u> Name <small>(Typed or Printed)</small> <u><i>Gerry SARICH</i></u> Title <u><i>Sec.</i></u>	

**ISSUED: 07-06-1996**

**15810**