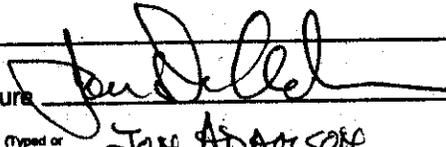


No. C 128344	Due no later than April 30, 2008 Annual Report Form	2. Registered Agent and Office NO PO BOX																																																
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable  REAL/PRO FOUNDATION, INC. 4406 W QUAIL POINT CT BOISE, ID 83703	JON ADAMSON 4406 W QUAIL POINT CT BOISE, ID 83703  3. New Registered Agent Signature																																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																		
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>LINDA ADAMSON</td> <td>4406 W. QUAIL POINT</td> <td>BOISE</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>ASST. CORP. SEC.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VICE PRES.</td> <td>JON ADAMSON</td> <td>4406 W. QUAIL POINT</td> <td>BOISE</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>CORP. SEC.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VICE PRES</td> <td>MIKE PULLIN</td> <td>9258 FOOTHILL RD</td> <td>MIDDLETON</td> <td>ID</td> <td>83644</td> </tr> <tr> <td>ASST. VICE-PRES</td> <td>TRESSA JOHNS</td> <td>516 MOSKEE</td> <td>MERIDIAN</td> <td>ID</td> <td>83646</td> </tr> <tr> <td>ASST CORP. SEC</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	LINDA ADAMSON	4406 W. QUAIL POINT	BOISE	ID	83703	ASST. CORP. SEC.						VICE PRES.	JON ADAMSON	4406 W. QUAIL POINT	BOISE	ID	83703	CORP. SEC.						VICE PRES	MIKE PULLIN	9258 FOOTHILL RD	MIDDLETON	ID	83644	ASST. VICE-PRES	TRESSA JOHNS	516 MOSKEE	MERIDIAN	ID	83646	ASST CORP. SEC					
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5. Organized Under the Laws of: IDAHO C 128344	6. Signature  Date _____ Name (Typed or Printed) JON ADAMSON Title VP + CORP. SECRETARY																																																	

Issued 02/01/2008

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