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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------|---------|-------------|
| No. <b>C 51981</b>                                                                                                                                     |                         | <b>Due no later than Sep 30, 2014</b>                                                                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>POWELL PLUMBING & HEATING, INC.<br>MICHAEL R. DAMBRA<br>BOX 8577<br>MOSCOW ID 83843<br>USA |         | MICHAEL R. DAMBRA<br>612 SOUTH MAIN STREET<br>MOSCOW ID 83843 |         |             |
|                                                                                                                                                        |                         |                                                                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                         |                                                                                                                                                                                          |         |                                                               |         |             |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                                                     | City    | State                                                         | Country | Postal Code |
| TREASURER                                                                                                                                              | CHRISTOPHER J. CHALMERS | 301 KLEMGARD                                                                                                                                                                             | PULLMAN | WA                                                            | USA     | 99163       |
| SECRETARY                                                                                                                                              | BRYAN D. BECKER         | 1770 WHITE AVE. #2                                                                                                                                                                       | MOSCOW  | ID                                                            | USA     | 83843       |
| PRESIDENT                                                                                                                                              | MICHAEL R. DAMBRA       | 106 SOUTH ROOSEVELT                                                                                                                                                                      | MOSCOW  | ID                                                            | USA     | 83843       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 51981</b>                                                                                           |                         | 6. Annual Report must be signed.*<br>Signature: Marie Sita<br>Name (type or print): Marie Sita<br>Date: 07/14/2014<br>Title: Office Manager                                              |         |                                                               |         |             |
| Processed 07/14/2014                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                                                                |         |                                                               |         |             |