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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>C 150411</b>                                                                                                                                    |                       | <b>Due no later than Aug 31, 2007</b>                                                                                                                                |                | <b>Annual Report Form</b>                                  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>THUNDER MOON ENTERPRISES, INC.<br>RICHARD VAN IDERSTINE<br>2018 E SHERMAN AVE<br>COEUR D ALENE ID 83814 |                | PHIL HENRY<br>2018 E SHERMAN AVE<br>COEUR D ALENE ID 83814 |         |                                                    |  |
|                                                                                                                                                        |                       |                                                                                                                                                                      |                | 3. <u>New</u> Registered Agent Signature:*                 |         |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                      |                |                                                            |         |                                                    |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                 | City           | State                                                      | Country | Postal Code                                        |  |
| DIRECTOR                                                                                                                                               | RICHARD VAN IDERSTINE | 2018 E SHERMAN AVE                                                                                                                                                   | COEUR D' ALENE | ID                                                         | USA     | 83814                                              |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 150411</b>                                                                                          |                       | 6. Annual Report must be signed.*<br>Signature: Richard Van Iderstine<br>Name (type or print): Richard Van Iderstine                                                 |                | Date: 06/29/2007<br>Title: Vice President                  |         |                                                    |  |
| Processed 06/29/2007                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                            |                |                                                            |         |                                                    |  |