| No. C 156518 | | Due no later than Sep 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|-------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------|------------------------------|-------|---------|-------------|
| Return to: | | Annual Report Form | | C T CORPORATION SYSTEM | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. AMEC KAMTECH, INC. GREGORY R GERRISH 2020 WINSTON PARK DR | | 921 S ORCHARD ST STE G BOISE ID 83705 USA | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | SUITE 700 OAKVILLE ON ON CANADA L6H6X7 | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| DIRECTOR | PHIL MITCHELL | | 1979 LAKESIDE PARKWAY SUT | TE 400 | TUCKER | GA | USA | 30084 |
| DIRECTOR | TIMOTHY P GELBAR | | 1979 LAKESIDE PARKWAY SUT | TE 400 | TUCKER | GA | USA | 30084 |
| TREASURER | PHILIP BARNES | | 1979 LAKESIDE PARKWAY SUT | TE 400 | TUCKER | GA | USA | 30084 |
| PRESIDENT | TIMOTHY P GELBAR | | 1979 LAKESIDE PARKWAY SUT | TE 400 | TUCKER | GA | USA | 30084 |
| DIRECTOR | PHILIP BARNES | | 1979 LAKESIDE PARKWAY SUT | TE 400 | TUCKER | GA | USA | 30084 |
| SECRETARY | GREGORY R GERRISH | | 2020 WINSTON PARK DR SUIT | TE 700 | OAKVILLE ON | | CANADA | L6H6X7 |
| VICE PRESIDENT | PHIL MITCHELL | | 1979 LAKESIDE PARKWAY SUT | TE 400 | TUCKER | GΑ | USA | 30084 |
| VICE PRESIDENT | EDWARD AA | RON | 1979 LAKESIDE PARKWAY SUT | TE 400 | TUCKER | GA | USA | 30084 |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report must be signed.* | | | | | | |
| DE | | Signature: Gregory R. Gerrish | | Date: 07/24/2014 | | | | |
| C 156518 | | Name (type or print): Gregory R. Gerrish | | | Title: Asst. Corp. Secretary | | | |
| Processed 07/24/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |