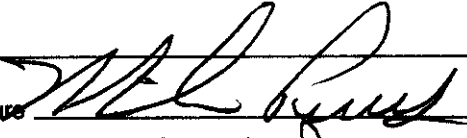


No. W 9394	Due no later than July 31, 2008 Annual Report Form		2. Registered Agent and Office NO PO BOX																			
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	3. Filing Address (Complete this box if applicable) M J PERRY FARMS, L.L.C. MICHAEL J. PERRY 3705 N HAWKINS AVE MERIDIAN, ID 83646		MICHAEL J. PERRY 3205 N HAWKINS MERIDIAN, ID 83646 USE PREVIOUS EDITIONS																			
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Manger</td> <td>Michael Perry</td> <td>3705 N Hawkins Av</td> <td>Meridian</td> <td>Id</td> <td>83646</td> </tr> <tr> <td>Secretary</td> <td>Sandra Perry</td> <td>3705 N Hawkins Av</td> <td>Meridian</td> <td>Id</td> <td>83646</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Manger	Michael Perry	3705 N Hawkins Av	Meridian	Id	83646	Secretary	Sandra Perry	3705 N Hawkins Av	Meridian	Id	83646
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Secretary	Sandra Perry	3705 N Hawkins Av	Meridian	Id	83646																	
5. Organized Under the Laws of: IDAHO W 9394		6.  Signature _____ Date <u>5-10-08</u> Name (Typed or Printed) <u>Michael Perry</u> Title <u>Manger</u>																				

Issued 05/02/2008

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