

No. <b>C 151023</b>		<b>Due no later than Sep 30, 2010</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> SUMMIT MORTGAGE CORPORATION DAN SANDBERG 13355 10TH AVE N STE 100 PLYMOUTH MN 55441		CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	DIANA J CLARKE-CARTER	13355 10TH AVE N, SUITE 100	PLYMOUTH	MN	USA	55441
DIRECTOR	ROBERT L CARTER	13355 10TH AVE N, SUITE 100	PLYMOUTH	MN	USA	55441
PRESIDENT	ROBERT L CARTER	13355 10TH AVE N, SUITE 100	PLYMOUTH	MN	USA	55441
DIRECTOR	DIANA J. CLARKE-CARTER	13355 10TH AVE N, SUITE 100	PLYMOUTH	MN	USA	55441
SECRETARY	DIANA J. CLARKE-CARTER	13355 10TH AVE N, SUITE 100	PLYMOUTH	MN	USA	55441
5. Organized Under the Laws of:  <b>MN C 151023</b>		6. Annual Report must be signed.* Signature: Dan Sandberg Name (type or print): Dan Sandberg Date: 07/15/2010 Title: Licensing Specialist				
Processed 07/15/2010		* Electronically provided signatures are accepted as original signatures.				