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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------------------|
| No. <b>W 34255</b>                                                                                                                                     |                    | <b>Due no later than Oct 31, 2015</b>                                                                                                                                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MAGIC VALLEY LIVESTOCK FEED, LLC<br>DAVE L SNELSON<br>323 CLEAR LAKE LANE<br>BUHL ID 83316<br>USA |        | DAVID SNELSON<br>323 CLEAR LAKE LANE<br>BUHL ID 83316 |                     |
|                                                                                                                                                        |                    |                                                                                                                                                                                                 |        | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                                 |        |                                                       |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                            | City   | State                                                 | Country Postal Code |
| MEMBER                                                                                                                                                 | LUIS M BETTENCOURT | PO BOX 587                                                                                                                                                                                      | JEROME | ID                                                    | 83338-0587          |
| MEMBER                                                                                                                                                 | DAVID M SNELSON    | 1246 E 2500 N                                                                                                                                                                                   | BUHL   | ID                                                    | 83316               |
| MEMBER                                                                                                                                                 | JOHN GOMEZ         | 1776 E 4500 N                                                                                                                                                                                   | BUHL   | ID USA                                                | 83316               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 34255</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Dave Snelson<br>Name (type or print): Dave Snelson<br>Date: 09/16/2015<br>Title: member                                                         |        |                                                       |                     |
| Processed 09/16/2015                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |        |                                                       |                     |