No. w 2058		Annual Report Form 19 Due No Later Than November 30.	2. Registered Ager		OT A P.O. BOX	
Return to: SECRETARY OF STA' 700 WEST JEFFERSO PO BOX 83720	ON PEND	1. Mailing Address - Please Correct. If Not Correct PEND ORFILLE PARTNERS, L.L.C. RICK BROWN		FICK BROWN 510 W HUBBARD STE 113		
BOISE, ID 83720-0080	1 310	W HUBBARD STE 113		—· - — ·		
NO FEE REQUIRED			1 -	3. Organized Under the Laws of:		
* FIRST NOTI	COEU	R D'ALENE ID 83814	15	A	2058	
Corporations: Enter Limited Liability Cor	Names and Addresse mpanies: Enter Names a	s of <b>President, Secretary and Directors</b> and Addresses of <b>Managers</b> or <b>Men</b>	nbers (check one)			
Office held	<u>Name</u>	Street or P.O. Address	City	State	Zip	
MANNELL	Sheldm Jacksn	1 1903 S STEWNS	SPOKANE	WA	99203	
MANAFed	JACK LEWIS	P.O. BOX 283	BeNO	01	97709	
					•	
SIGNATURE D	F CURRENT RA	I certify that this Annual Report has be knowledge true, correct and complete	e.		_	
ANY LAWFJ	h hotes	Signature KILK IN BR	Date _	4-/6-	7.6	
		Name (Typed or Printed)	Title _			
ISSUED: 3	<del>7-38-1995</del>			1983		
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