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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|---------------------|
| No. <b>W 52588</b>                                                                                                                                     |              | <b>Due no later than Jul 31, 2011</b>                                                                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CONFLUENCE SLEEP & PULMONARY, LLC<br>LUKE A PLUTO<br>307 ST JOHNS WAY STE 16<br>LEWISTON ID 83501-2435 |          | LUKE A PLUTO<br>307 ST JOHNS WAY STE 16<br>LEWISTON ID 83501-2435 |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                                          |          |                                                                   |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                                     | City     | State                                                             | Country Postal Code |
| MEMBER                                                                                                                                                 | LUKE A PLUTO | 307 ST JOHNS WAY STE 16                                                                                                                                                                                  | LEWISTON | ID                                                                | USA 83501-2435      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 52588</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Luke A Pluto<br>Name (type or print): Luke A Pluto<br>Date: 05/19/2011<br>Title: Member                                                                  |          |                                                                   |                     |
| Processed 05/19/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |          |                                                                   |                     |