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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------------------|
| No. <b>W 18666</b>                                                                                                                                     |                | <b>Due no later than Apr 30, 2006</b>                                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GIBBS FARMS TRUCKING, LLC.<br>JOSH J GIBBS<br>632 HWY 34<br>GRACE ID 83241 |       | JOSH J GIBBS<br>1867 TURNER RD<br>GRACE ID 83241   |                     |
|                                                                                                                                                        |                |                                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                              |       |                                                    |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                         | City  | State                                              | Country Postal Code |
| MANAGER                                                                                                                                                | JOSH J GIBBS   | 632 HWY 34                                                                                                                                                                   | GRACE | ID                                                 | 83241               |
| MANAGER                                                                                                                                                | MARCUS J GIBBS | 632 HIGHWAY 34                                                                                                                                                               | GRACE | ID                                                 | 83241               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 18666</b>                                                                                        |                | 6. Annual Report must be signed.*<br>Signature: Marcus J. Gibbs<br>Name (type or print): Marcus J. Gibbs<br>Date: 05/03/2006<br>Title: Co-manager                            |       |                                                    |                     |
| Processed 05/03/2006                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                    |       |                                                    |                     |