| No. C 181927 | | Due no later than Feb 29, 2016 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------|---|---|--|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. UNIFIRST CORPORATION DAVID BARRASSO 68 JONSPIN RD WILMINGTON MA 01887 | | to accompany the expension and | PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE ID 83713 3. New Registered Agent Signature:* | | | |
| | | | | NATIONAL PROPERTY OF THE PROPE | | | | |
| | | | | | | | | |
| | | | | 3. <u>New</u> Registere | | | | |
| 4. Corporations: Enter N | Names and Busin | ess Addresses of | President, Secretary, and Directors. Treasu | ırer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | CYNTHIA CR | OATTI | 68 JONSPIN ROAD | WIILMINGTON | MA | USA | 01887 | |
| PRESIDENT | RONALD D CROATTI | | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| SECRETARY | RAYMOND C ZEMLIN | | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| DIRECTOR | THOMAS POSTEK | | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| DIRECTOR | MICHAEL IANDOLI | | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| DIRECTOR | PHILLIP L C | OHEN | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| DIRECTOR | DONALD J E | VANS | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| DIRECTOR | SHANE O'CONNOR | | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| DIRECTOR | STEVEN S SINTROS | | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| DIRECTOR | DAVID M KATZ | | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| DIRECTOR | DAVID DIFILLIPPO | | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| DIRECTOR | KATHLEEN CAMILLI | | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| VICE PRESIDENT | BRUCE P BC | DYNTON | 68 JONSPIN ROAD | WILMINGTON | MA | USA | 01887 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| MA | | Signature: david barrasso | | Dat | Date: 02/26/2016 | | | |
| C 181927 | | Name (type or print): david barrasso Title: tax accountant | | | | | | |
| Processed 02/26/2016 | | * Electronically p | rovided signatures are accepted as original | signatures. | | | | |