

State of Idaho

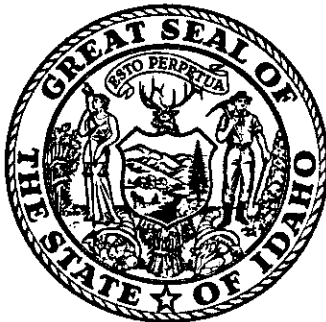
Office of the Secretary of State

CORPORATION REINSTATEMENT CERTIFICATE

I, BEN YSURSA, Secretary of State of the State of Idaho, do hereby certify that **MOUNTAIN MAN WRESTLING, INC.**, file number C 156769 , a corporation organized under the laws of the State of Idaho, was administratively dissolved on January 9, 2007, for failure to file the required annual report form by the date due.

I FURTHER CERTIFY That the corporation has on October 18, 2007, been reinstated on the records of this office, and that its corporate powers or its right to do business in the State of Idaho are hereby restored.

Dated: October 18, 2007



Ben Yursa

SECRETARY OF STATE

By

A large, stylized signature of Ben Yursa, written in black ink, positioned over a horizontal line.



APPLICATION FOR REINSTATEMENT

To the SECRETARY OF STATE, STATE OF IDAHO

1. The name of the Idaho corporation / limited liability company / limited partnership / limited liability partnership applying for reinstatement following administrative dissolution or forfeiture is available, is:

MOUNTAIN MAN WRESTLING, INC.

2. The date of its incorporation / organization was: _____

October 8, 200

3. The corporation / limited liability company / limited partnership / limited liability partnership hereby applies for reinstatement. If the entity name is unavailable, a certificate of amendment for a name change must be attached.

4. This application is accompanied by a current annual report, appointment of registered agent, or articles of amendment extending existence, as appropriate, and a filing fee of \$30.00.

Signature: _____

J. Keinstadt

Capacity/Title: _____

Director

Date: _____

10/17/07

(must be signed by a chairman of the board of directors, officer or partner of the corporation / LLC / LP / LLP)

Secretary of State use only

IDAHO SECRETARY OF STATE
10/18/2007 05:00
CK: 1898 CT: 171683 BH: 1881122
1 @ 30.00 = 30.00 CORP REINS # 2

g:\corp\annual reports\reinstatement.pmd
Rev 10/2006

FILED EFFECTIVE

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SECRETARY OF STATE
STATE OF IDAHO