

| No. C 141535 | Due no later than November 30, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--------------|-------------------------------|-------------|--------------|------------|-----------|---------------|---------------------------|-------|----|-------|-----------|---------------|---|---|---|---|-----------|----------|---|---|---|---|----------------|-----------|---|---|---|---|------------------------|---------------|---|---|---|---|----------|-------------|---|---|---|---|----------|--|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address (Correct in this box, if applicable) MUSTANG TAMPA, INC. 2002 NORTH LOIS AVE STE 300 TAMPA, FL 33607 | CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>KARL IBAJULLA</td> <td>2002 N. LOIS AVE, STE 300</td> <td>TAMPA</td> <td>FL</td> <td>33702</td> </tr> <tr> <td>TREASURER</td> <td>MARK THOMPSON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>SECRETARY</td> <td>JIM VOBT</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>RON PYRON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>PAUL REDMON</td> <td>WILLIAM HIGGS</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>DIRECTOR</td> <td>PAUL REDMON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>CHAIRMAN</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | KARL IBAJULLA | 2002 N. LOIS AVE, STE 300 | TAMPA | FL | 33702 | TREASURER | MARK THOMPSON | " | " | " | " | SECRETARY | JIM VOBT | " | " | " | " | VICE PRESIDENT | RON PYRON | " | " | " | " | PAUL REDMON | WILLIAM HIGGS | " | " | " | " | DIRECTOR | PAUL REDMON | " | " | " | " | CHAIRMAN | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | KARL IBAJULLA | 2002 N. LOIS AVE, STE 300 | TAMPA | FL | 33702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TREASURER | MARK THOMPSON | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | JIM VOBT | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE PRESIDENT | RON PYRON | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PAUL REDMON | WILLIAM HIGGS | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | PAUL REDMON | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHAIRMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: FLORIDA C 141535 | 6. Signature <u>Mark A. Thompson</u> Date <u>11/4/03</u> Name (Typed or Printed) <u>MARK A. THOMPSON</u> Title <u>TREASURER</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |