

No. 100932

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

I. Mailing Address: ~~Idaho Corporation Annual Report~~

JOHN HARRAH ENTERPRISES, LIMITE
 BILL HUSS-SCARPELLO & ALLIN
 600 E WILLIAM ST STE ~~101~~ 300
~~VALLEY BANK CTR~~ Bank of America Center
 CARSON CITY NV 89701

2. Registered Agent and Office NOT A P.O. BOX

J DEE MAY

516 2ND ST E

TWIN FALLS

ID 83301

3. Incorporated Under The Laws

of NV

NO: 100932

Return To

Secretary of State
 Room 203, Statehouse
 Boise, ID 83720

★ FIRST NOTICE ★
 NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: John A. Harrah

P.O. Box 70840

Reno

NV 89570-0840

Secretary: John A. Harrah

P.O. Box 70840

Reno

NV 89570-0840

Directors: John A. Harrah

P.O. Box 70840

Reno

NV 89570-0840

5. Nature of Business

General

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

John A. Harrah
 John A. Harrah

Date

Title

7-26-93
 President