

No. <b>C 179817</b>		<b>Due no later than Aug 31, 2010</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  ANCHOR MARINE UNDERWRITERS, INC. DAVID R KAUFFMAN 2144 WESTLAKE AVE N STE A SEATTLE WA 98109 USA		PACIFIC REGISTERED AGENTS INC 7148 N AARON ST COEUR D ALENE ID 83815 USA			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID R KAUFFMAN	6729 DENNY PEAK DR SE	SNOGUALMIE	WA	USA	98065	
5. Organized Under the Laws of:  <b>WA C 179817</b>		6. Annual Report must be signed.* Signature: Zina Grant Name (type or print): Zina Grant Date: 07/23/2010 Title: Sr. License Technician					
Processed 07/23/2010		* Electronically provided signatures are accepted as original signatures.					