

|                                                                                                                                                                                                                                                               |                                                                                                                                                 |                                                                                                                                                                           |                                                                                                |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------|
| No. <b>C105127</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>                                                                         |                                                                                                                                                                           | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                           |                 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>ONE END TO THE OTHER, INC.</b><br><b>JEFFREY SWANSTRUM</b><br><b>PO BOX 16615</b> |                                                                                                                                                                           | <b>JOANN C BUTLER</b><br><b>303 WEST BANNOCK</b><br><b>PO BOX 639</b><br><b>BOISE ID 83701</b> |                 |
| * FIRST NOTICE *                                                                                                                                                                                                                                              |                                                                                                                                                 | <b>BOISE ID 83701</b>                                                                                                                                                     | 3. Organized Under the Laws of:<br><br><b>ID C105127</b>                                       |                 |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                 |                                                                                                                                                                           |                                                                                                |                 |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                             | <u>City</u>                                                                                    | <u>State</u>    |
| <i>Jeff Swan<br/>president</i>                                                                                                                                                                                                                                | <i>Jeff Swanstrum</i>                                                                                                                           | <i>723 N Pierce</i>                                                                                                                                                       | <i>Boise</i>                                                                                   | <i>ID 83712</i> |
| <i>Sec/Treas</i>                                                                                                                                                                                                                                              | <i>Shelley Cooper</i>                                                                                                                           | <i>11112 Mohawk</i>                                                                                                                                                       | <i>Boise</i>                                                                                   | <i>ID 83709</i> |
| 5.                                                                                                                                                                                                                                                            |                                                                                                                                                 | 6.                                                                                                                                                                        |                                                                                                |                 |
|                                                                                                                                                                                                                                                               |                                                                                                                                                 | Signature <u><i>Shelley Eden Cooper</i></u> Date <u><i>8-22-97</i></u><br>Name (Typed or Printed) <u><i>Shelley E. Cooper</i></u> Title <u><i>Secretary/Treasurer</i></u> |                                                                                                |                 |

ISSUED: 07-04-1997 ↓ DO NOT TAPE OR STAPLE ↓

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