| No. C 84030 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jun 30, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. BAXTER HEALTHCARE CORPORATION BRUCE FEE TAX DIVISION P.O. BOX 703 DEERFIELD IL 60015 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA 3. New Registered Agent Signature:* | | | |
|---|-----------------------------|---|--|------------------------------------|--|---------|-------------|--|
| | | | | 1111 W JEFFI BOISE ID 8. USA | | | | |
| 4. Corporations: Enter | Names and Busir | ness Addresses of Pre | sident, Secretary, and Directors. Trea | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | ROBERT L | PARKINSON, JR. | ONE BAXTER PARKWAY | DEERFIELD | IL | USA | 60015-0703 | |
| SECRETARY | SECRETARY STEPHANIE A SHINN | | ONE BAXTER PARKWAY | DEERFIELD | IL | USA | 60015-0703 | |
| TREASURER ROBERT HOMBACH | | MBACH | ONE BAXTER PARKWAY | DEERFIELD | IL | USA | 60015-0703 | |
| DIRECTOR | ROBERT M | DAVIS | ONE BAXTER PARKWAY | DEERFIELD | IL | USA | 60015-0703 | |
| 5. Organized Under the Laws of: 6. Ann | | 6. Annual Report m | 5. Annual Report must be signed.* | | | | | |
| DE | | Signature: Matthew Lykken | | Da | Date: 05/12/2010 | | | |
| C 84030 | | Name (type or print): Matthew Lykken | | Tit | Title: Asst. Treasurer | | | |
| Processed 05/12/2010 |) | * Electronically prov | ided signatures are accepted as origin | al signatures. | • | | | |